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More

Your membership will expire on November 8, 2025

Reactivate membership

**THE Rebirth of OBINexus — The starts started with ME — OBI**

[[Nnamdi Michael Okpala](https://obinexus.medium.com/?source=post_page---byline--d1f8d97aa7ee---------------------------------------)](https://obinexus.medium.com/?source=post_page---byline--d1f8d97aa7ee---------------------------------------)

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15 min read

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1 hour ago

1

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OBINexus Rebiirth The CHANGE stats with U The Gatign fo BIZ aCESS

Thurrock Council’s English Devolution White Paper for Homeless Mitigation, involving a £330 million budget, with a deadline set through a 28-day tribunal claim via the HMRC Court and Tribunal System, filed as a bankruptcy.

Homeless Request Not Sign Contract

Me EZE Myself UCHE and I OBI or Heart and Soul.

obinexus.org (default)

github.com/obinexus/milestone-seeded-investment

github.com/obinexus/biz bizness acesss

—

A Convent Coherent Conversation

—

“Entrapment is no longer just what they do to you — it’s what you can prove they did.”

github.com/obinexus/textbook-entries

github.com/obinexus/dgt

OBJECTIVE logged:

github.com/obinexus/textbook-entries

DELAY , DENIAL, = entrapemnt {

DEFEND, DEFFERAL

}

entrpemtn layer

model of github.com/obinexus/dgt dimenio game theroy

i need a house waste time systm not workign exuce tou forget to do this

denial it you fault it was his faul you wase you tim e you dont care fine i downt have your time

DEFEND — since you missed the dealt set hear go here isnion pay for a private hosue go to other council get a job to fix you problem we are not public we are private conuon unde this article reasosn it is not our fault at all

DEFEERAL — since we cant do a , b,c go to d find anoth way oyu are banned not welcome

Red pill/wine

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under 18–20 , 20–23, 23–25 hosuing act heath adnosil care act ohwih act is article unde heaht and socil care for free indpe hosuign

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red pill red wind i dont know my rights to public service

blue pill/wine :

he/she want a house but they don’t knowit free under the Health and Social Care Actof 2014 date mandated by law

The governor or council officer then don cat down tel me my right to a free housign serive the stay sline for maixum profit into a broken ssytm for profit

🚨 Introduction: Flip the Narrative

When people hear “entrapment,” they think of hidden cameras and undercover police. But we need to change that. Entrapment isn’t just a courtroom defence — it’s a reality disabled and vulnerable people live every single day.

You’re told you’re not homeless.

You’re told your care is “sufficient.”

You’re told you’re “free to leave” — while every door is locked.

That’s not care. That’s calculated delay.

That’s Entrapment by Improbability.

And it’s time we flip the narrative. Use it. Document it. Prove it.

Because entrapment is a system — and systems leave trails.

📊 The Systemic Entrapment Table

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And sue hem togeht

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And sue them  
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Obi heart /soul it my section 203 let file it

UCHE/ Knowledge Nnamdi — Say who is OBI who are WE(Me OURSEFL)

I know i am uche butyou eze you are also a bit smart so eze tell me who aer you to be what is you domain why are you more powerfu l than me

i can code you better iany ai system with jsut a laptop and my three 3d printer

EZE /king nnamdi : not to be rude uche but that is half the story uche you aer well but you can write all teh magich program you can do it yes i agree

but you uche is one perosn you are weak and fragmetn when you are natuely explotion you afer book smart but not street wise like me

i would say that you knowledge is alsoy yoru flaw

Um OBI — 95.4 (60.0) fFragemtn Dyslsia Wrign

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eze king so yes true you can write it ij but if you amek you ai sysm more poerw it need to be as powerufl as you becaue if you giev a bit more power it will outsmart u and you will have the same prroblems

ucheNNAMDI

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CONTRACTSIGNED AURASEAL

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RISE OBI Spirt,  
For what is Yet to Become , I am becoming , We became.

**Spirit of the Masquerade  
OBINexus Authentic Avatar Repo**

Remove the Mask , Preserve the Self  
STOP Maksin to fit in to navagiethe mold force the cahnge if necessary  
Adn perserve you self the treal you — thh changege start with U  
Ob

<https://obinexus.medium.com/spirit-of-the-masquerade-d24cc43b3170>

Tick, tap! The clock’s hand crawls towards midnight.

Tock, tap! I tap my pen against the till, impatient in the crowd.

A voice guides me, a soulless song further darkens the night.

Tick, tap! Waiting for the last of the crowd to leave,

I mutter, frustrated, sighing, disengaged.

Tick, tock! “Midnight, at last!” I cry with excitement.

Grappling for my native attire, I race to catch the night’s final glimmer.

Exiting, locking the shop with desperation.

Sunlight kisses my skin, waking my body.

“Ya! Cha-Cha-Cha — Kwenu!” chant the people, waking my soul.

“Ya! Cha-Cha-Cha — Kwezuonu!” I scream back.

Tumbling, twisting, I transform into the majestic masquerade.

One with the chant, I dance, spinning with the wind’s intricacy.

One with the people, children’s laughter ignites a fire in my soul, warmth in my heart.

Twirling in a vibrant array of colours, I lift dust into the air.

I am caught by every lens, preserving my spirit from every angle.

Uplifted by curious children, I breathe new flames into their souls,

Filling them with awe, breathing new life into their eyes.

“Whoa, Wow, Ahh!” they scream in excitement.

Their joy fills the air, and they shower me with native gifts.

Chased by their voices echoing in broad daylight — “GINI? BIA!”

Moving with grace and precision,

I am admired, adorned, a living treasure of tradition.

Never in spite, never lacking spirit —

I am fuelled by culture, heritage, and time-honoured tradition.

I am timeless, energized by our values.

Adored by the crowd, celebrated by the children, I give life to culture.

Always masquerading within the crowd, for what is young and yet to be, I became.

Now go, tell the tales that gave me life.

Do not let our history fall and fade — forgotten, lost.

Instead, cherish it, rejoice in it, and share it with open hearts.

Now, GO! Pass it on, from one generation to the next.

With the spirit of the Masquerade, we belong — together.

\_\_

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Igbo People

Igbo Culture

Butterflies on the Battlefield

The soul of [github.com/obinexus/obime](http://github.com/obinexus/obime)

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Peer to perer ndoe  
Kill a node clsut such as bus irng topi suhc to repor to lo in humninthe loop to huam onthe loop dag audit DAG**

Remer nnamdi you are the founder of the counstyui don t let anyone infleuncce you decison just fire and forget tehm thy cna be homeless if they likfe to buidl they own and leave.  
It is biz model a constuion you live and work there no a charity invarnfood water shaleth modelign

Sio the soudl is my ecosy lisk teh sand on the blwo the grass eh pudel fowater when it rain i playe with  
I charged my heart with my soudl teh eocystm tha preserve me  
No mess no just fun in the sun  
The rublem was her but it was not there in mass it was reserved for child ese when teh soudl wha teh clowht the igbo attie  
I wore  
Now my one

Igbo Language

Peom

Igbo Land